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PUBLICATIONS

BOOKS

A. AUTHORED:

- 2012** *Seeking the Face of God: The Reception of Augustine in the Mystical Thought of Bernard of Clairvaux and William of St Thierry*, Studia Traditionis Theologiae series (Turnhout: Brepols).

B. CO-EDITED:

- 2019** *Episcopal Networks in Late Antiquity: Connection and Communication across Boundaries*, co-edited with Peter Gemeinhardt, *Arbeiten zur Kirchengeschichte* 137 (Berlin: Walter de Gruyter).

RESEARCH ARTICLES

- 2020** ‘The Letters of Paulinus of Nola’ in Eve-Marie Becker, Jochen Strobel (eds), *Handbuch Brief* (Berlin: De Gruyter, forthcoming 2020), approx. 4000 words.

- 2019** ‘*Venerabili episcopo atque doctissimo*: Niceta of Remesiana and Episcopal Leadership in Fourth Century Illyricum’ in Erika Manders, Danielle Sloopjes (eds), *Leadership, Ideology and Crowds in the Roman Empire of the Fourth Century AD*, *Heidelberger Althistorische Beiträge* (Stuttgart: Steiner Verlag, forthcoming 2019) 135-148.

‘Introduction’ (with Peter Gemeinhardt) to *Episcopal Networks in Late Antiquity: Connection and Communication across Boundaries*, AKG 137 (Berlin: De Gruyter, 2019) 1-18.

‘Niceta of Remesiana’s Visits to Nola: Between Sacred Travel and Political Mission’ in Carmen A. Cvetković and Peter Gemeinhardt (eds), *Episcopal Networks in Late Antiquity: Connection and Communication across Boundaries*, AKG 137 (Berlin: De Gruyter, 2019) 179-206.

‘Christianity, *Romanitas* and the Politics of Otherness in the Late Ancient West’, in Jérôme Lagouanère (ed.), *La naissance de l’autrui: De L’Antiquité à la Renaissance* (Paris: Classiques Garnier, 2019) 261-282.

- 2018** ‘Contested Authority in the Twelfth Century Latin West: Bernard of Clairvaux’s Reception of Origen’, *Adamantius* 24 (2018) 469-484.

‘Between Patristic Authority and Innovation: William of St Thierry’s Use of Augustine for his Views on *Sensus Amoris*, *Citeaux: Commentarii Cistercienses* (2018) 1-17.

- ‘*Si docendus est episcopus a laico, quid sequetur?* Ambrose of Milan on the Episcopal Duty of Teaching’ in Peter Gemeinhardt, Maria Munkholt, Olga Lorgeoux (eds), *Teachers in Late Antique Christianity* (Tübingen: Mohr Siebeck, 2018) 92-111.
- 2017** ‘Episcopal Literary Networks in the Late Antique West: Niceta of Remesiana and Ambrose of Milan’, *Studia Patristica* 85/11 (2017) 177-185.
- ‘Greek Thought in Latin Language: Niceta of Remesiana’s View of the Church’ in Peter Gemeinhardt (ed.), *Was ist Kirche in der Spätantike?* (Leuven: Peeters, 2017) 101-116.
- 2015** ‘Memory, Language, and the Making of Truth: Towards an Hermeneutic of Augustine’s Conversion Narrative,’ *Augustinianum* 55/2 (2015) 479-512.
- ‘Learning Greek in the Twelfth Century Latin West: The Early Cistercians and Their Means of Access to Greek Sources’ in Peter Gemeinhardt, Tobias Georges (eds), *Theologie und Bildung im Mittelalter*, (Münster: Aschendorff, 2015) 293-311.
- ‘Change and Continuity: Reading Anew Augustine’s Conversion’ in Birgitte Bøgh (ed.) *Conversion and Initiation in Antiquity: Shifting Identities - Creating Change*, Early Christianity in the Context of Antiquity series (Frankfurt: Peter Lang, 2015) 135-153.
- 2013** ‘Mysticism’ in Karla Pollmann et al. (eds), *The Oxford Guide to the Historical Reception of Augustine* (Oxford: Oxford University Press, 2013) 1434-1440.
- 2009** ‘*Unum* and *Unus Spiritus*: The Normative Impact of Augustine’s Interpretation of 1 Cor 6:17 on Bernard of Clairvaux and William of St Thierry’ in Anders-Christian Lund Jacobsen (ed.), *Religion and Normativity: The Discursive Fight over Religious Texts in Antiquity*, Bd. 1 (Aarhus: Aarhus University Press, 2009) 192-205.
- 2008** ‘Rereading the *Confessions* Book VII, in the Light of the Early Dialogue *Contra Academicos*’ in Proceedings of the Conference *Antiquity and Christianity: Conflict or Conciliation* (Ljubljana, 2008) 77-85.
- 2007** ‘Re-interpreting Augustine: Self-knowledge and Inwardness in Richard of Saint Victor’s Teaching on the Soul’s Ascent to God’ in *Crkvene studije (Church Studies)* 4 (2007) 79-92.
- 2004** ‘Clement of Alexandria and Evagrius Ponticus on the “Gnostic” as a Christian Teacher’ in *Crkvene studije (Church Studies)* 1 (2004) 33-42.